

NOTARY STATEMENT
STATE OF CALIFORNIA
COUNTY OF STANISLAUS

ON 6-9-92 BEFORE ME, the undersigned, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Neal D. Dunlop

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

James R. Rumbolt SIGN Auriance Rumbolt PRINT

PRINCIPLE PLACE OF BUSINESS: Stanislaus COUNTY

COMMISSION EXPIRES: July 29, 1992

NOTARY STATEMENT
STATE OF CALIFORNIA
COUNTY OF STANISLAUS

ON 6-9-92 BEFORE ME, the undersigned, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Evelyn A. Dunlop

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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PRINCIPLE PLACE OF BUSINESS: Stanislaus COUNTY

COMMISSION EXPIRES: July 29, 1992

NOTARY STATEMENT
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COUNTY OF

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SIGN _____ PRINT _____

PRINCIPLE PLACE OF BUSINESS: _____ COUNTY

COMMISSION EXPIRES: _____

OWNER'S STATEMENT

WE, THE UNDERSIGNED, OWNERS AND/OR TRUSTEES, HAVING SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER, STANISLAUS COUNTY CALIFORNIA. WE ALSO HEREBY DEDICATE A 3' ROAD DEDICATION AND A 10' P.U.E. ALONG DIANNE DRIVE, AND A 10' ELECTRICAL EASEMENT IN PARCEL B AS SHOWN.

Neal D. Dunlop Evelyn A. Dunlop
NEAL D. DUNLOP EVELYN A. DUNLOP

Dahleen A. Gillete
DAHLEEN A. GILLETE, WHO ACQUIRED TITLE AS
DAHLEEN A. FOUNTAIN

BY: Evelyn A. Dunlop
EVELYN A. DUNLOP
HER ATTORNEY IN FACT

Jan L. Sawyer
JAN L. SAWYER, WHO ACQUIRED TITLE AS
JAN L. NIELSEN

BY: Evelyn A. Dunlop
EVELYN A. DUNLOP
HER ATTORNEY IN FACT

ESTATE OF ALVIN A. ERICKSON, DECEASED

BY: Evelyn A. Dunlop
EVELYN A. DUNLOP
EXECUTRIX

NOTARY STATEMENT
STATE OF CALIFORNIA
COUNTY OF

ON _____ BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____

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SIGN _____ PRINT _____

PRINCIPLE PLACE OF BUSINESS: _____ COUNTY

COMMISSION EXPIRES: _____

TAX COLLECTOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL, OR IRRIGATION TAXES OR SPECIAL ASSESSMENTS EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, AGAINST THE LAND SHOWN ON THIS MAP.

023-7310-881
AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES:

DATE: 07-21-92 DON FAIRCHILD, BY: Roshni Kumar
DEPUTY
ROSHNI KUMAR

AS TO IRRIGATION TAXES:

DATE: 7-29-92 L.F. THORNBURG, BY: Brent Harrison
DEPUTY TAX COLLECTOR
BRENT HARRISON

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

THIS IS TO CERTIFY THAT THE OWNER OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS.

(CHECK ONE)

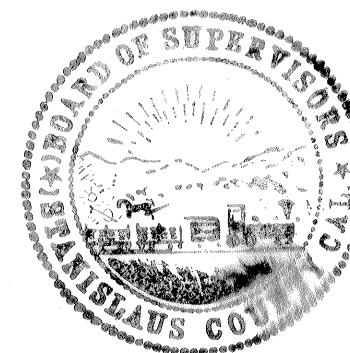
- ☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

CLAUDIA KRAUSNICK
CLERK/MANAGER OF THE BOARD OF SUPERVISORS.

BY: Ofelia Trujillo DATE: 7-27-92
DEPUTY
OPELIA TRUJILLO

This is to certify that the road dedication and 10' public utility easements as shown are hereby accepted on behalf of the public for public use. Said acceptance is made under authority of Turlock City Council Resolution No. 68-42, adopted April 2, 1968.

By: Linda K. Leitaker 7/30/92
City Clerk
LINDA K. LEITAKER


CERTIFICATE OF ACCEPTANCE

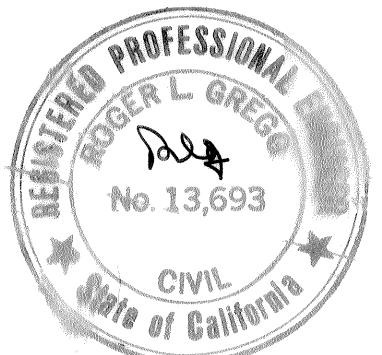
THIS IS TO CERTIFY THAT THE INTERESTS IN REAL PROPERTY CONVEYED BY THIS MAP TO THE TURLOCK IRRIGATION DISTRICT, A GOVERNMENTAL AGENCY, AND TO THE NAMED IMPROVEMENT DISTRICTS OF THE DISTRICT (IF ANY) ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS OF THE TURLOCK IRRIGATION DISTRICT PURSUANT TO AUTHORITY CONFERRED BY BOARD OF DIRECTORS RESOLUTION NO. 90-01, ADOPTED ON JANUARY 2, 1990, AND THE DISTRICT CONSENTS TO RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

DATED: 7-29-92 BY: Barbara A. Hetrick
TITLE: Secretary to the Board
Barbara A. Hetrick

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUPHERB FARMS IN APRIL, 1992. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED.

Roger L. Gregg
ROGER L. GREGG - R.C.E. 13693



C.P. 1851, 3/3/93

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

DATE: 7/30/92
BY: Thomas J. Tinsley
CITY ENGINEER, R.C.E. 19236 THOMAS J. TINSLEY

RECORDER'S STATEMENT

FILED THIS 31 DAY OF July 1992
AT 1:30 P.M. IN BOOK 45 OF PARCEL MAPS
AT PAGE 21 AT THE REQUEST OF ROGER L. GREGG
INST. NO. 72331
FEE PAID 9.00 PAID

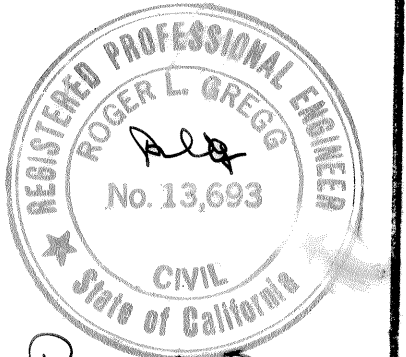
KAREN MATTHEWS
COUNTY RECORDER
BY: Pat Seidel Asst. Recorder
DEPUTY

PARCEL MAP

OF A PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16,
T-3-S, R-10-E, M.D.M. STANISLAUS COUNTY, CALIFORNIA

ROGER L. GREGG - CIVIL ENGINEER
628 CRANE AVENUE TURLOCK CALIFORNIA

SHEET 1 OF 2 SHEETS



RECORDER'S CERTIFICATE

RECORDED THIS 31 DAY OF July.

199 2 AT 1:30 P.M. IN BOOK 45 OF PARCEL

MAPS AT PAGE 21 STANISLAUS COUNTY
RECORDS AT THE GEOGRAPHIC

ROGER L. GREGG.

INSTRUMENT NO. 72331 FEE 9.00 PAID

KAREN MATTHEWS - COUNTY RECORDER

BY: Tat Seidel DEPUTY

ASSISTANT RECORDER

LEGEND

- = FD. 3/4" I.P. TAGGED RCE 13693 (REF.G) UNLESS OTHERWISE NOTED
- o = SET 3/4" I.P. TAGGED RCE 13693 UNLESS OTHERWISE NOTED
- M) = MEASURED ON THIS SURVEY
- G) = 42-PM-91
- C) = 20-S-56
- * = CALCULATED FROM REFERENCE UNDER ASTERISK
- P.U.E. = PUBLIC UTILITY EASEMENT

BASIS OF BEARINGS

THE BEARING OF S 89° 59' 44" E BETWEEN "K6" AND "K7" AS SHOWN ON A RECORD OF SURVEY FILED IN VOLUME 20 OF SURVEYS AT PAGE 56, STANISLAUS COUNTY RECORDS, WAS USED AS THE BASIS OF THE BEARINGS SHOWN ON THIS MAP.

PARCEL MAP

OF PARCEL 2 AS SHOWN ON 42-PM-91 LYING IN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SEC. 16, T.5 S., R.10 E., M.10 N. IN THE CITY OF TURLOCK, CALIFORNIA

ROGER L. GREGG - CIVIL ENGINEER

628 CRANE AVENUE TURLOCK CALIFORNIA