

# TRACT 2084

EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA  
IN UNINCORPORATED TERRITORY IN THE COUNTY OF ALAMEDA

JANUARY 1960

WILSEY & HAM ENGINEERS  
MILLBRAE CALIFORNIA

STATE OF CALIFORNIA } s.s.  
COUNTY OF ALAMEDA }

The undersigned EICHLER HOMES, INC., a California corporation hereby certifies that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2084 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", etc., consisting of 3 Sheets, numbered Sheet No. 1 of 3 Sheets, Sheet No. 2 of 3 Sheets and Sheet No. 3 of 3 Sheets, respectively, this certificate being upon Sheet No. 1 of 3 Sheets thereof; that it has caused said map to be prepared for record and consents to the making and filing thereof; that said map particularly sets forth and describes all lots intended for sale by block and number and their precise length and width; that said map particularly sets forth and describes the parcels of ground reserved for public purposes by their boundaries, courses, and extent; that said parcels of ground so reserved for public purposes are intended for uses and purposes of public highways and are designated as CROWN CANYON ROAD, GREENRIDGE ROAD, CROWN COURT, FEATHER COURT and BADGER COURT.

And the undersigned EICHLER HOMES, INC., a California Corporation does hereby dedicate the parcels of ground lying within the boundaries of said CROWN CANYON ROAD, GREENRIDGE ROAD, CROWN COURT, FEATHER COURT and BADGER COURT, as so designated and delineated and embraced within the blue lines upon the herein embodied final map, to the public for uses and purposes of public highways.

And the undersigned EICHLER HOMES, INC., a California Corporation does hereby dedicate to the public forever the right to maintain roadway slopes in and over the strips of land shown upon said map marked "Slope Easement", as embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose constructing and maintaining roadway slopes.

And the undersigned EICHLER HOMES, INC., a California Corporation does hereby dedicate to the public forever the right to construct and maintain storm drains with their appurtenances upon, in, and under the strips of land shown upon said map and designated "STORM DRAIN EASEMENT" thereon, and the right to construct and maintain sanitary sewers with their appurtenances upon, in and under the strips of land shown upon said map marked "SANITARY SEWER EASEMENT" thereon, all as embraced within the blue lines upon said map; the right to enter upon said strips of land for the purpose of constructing, reconstructing, maintaining, or repairing said storm drains and sanitary sewers with their appurtenances.

And the undersigned EICHLER HOMES, INC., a California Corporation does hereby dedicate to the public forever the right to construct and maintain pole anchors and their appurtenances under, upon or over those strips of land designated "A.E." (Anchor Easement) thereon and all as embraced within the blue lines upon said map, and for the purpose of constructing and maintaining pole anchors with their appurtenances.

And the undersigned EICHLER HOMES, INC., a California Corporation hereby relinquishes to the public forever all rights of ingress and egress over and across the northerly, northwesterly and westerly lines of CROWN CANYON ROAD, except at Greenridge Road, indicated hereon.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers on the 22nd day of March, 1960.

by: [Signature] President  
by: [Signature] Secretary

STATE OF CALIFORNIA } s.s.  
COUNTY OF ALAMEDA }

On this 22nd day of MARCH 1960, before me HENRY L. PERSOGGIO, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared V.L. EICHLER and RUBY ROSE GERMAINE, known to me to be the President and Secretary respectively, of the Corporation that executed the within instrument and the officers who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 3/22/63  
[Signature]  
Notary Public in and for the County of Alameda, State of California HENRY L. PERSOGGIO

I, Thomas W. Fitzsimmons, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2084 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", etc., consisting of Three Sheets, numbered Sheet No. 1 of 3 Sheets, Sheet No. 2 of 3 Sheets and Sheet No. 3 of 3 Sheets, respectively, this certificate being upon Sheet No. 1 of 3 Sheets thereof; and evidence presented by the subdivider as per letter of title made by North American Title Guaranty Corporation Alameda Division relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto, ordinance code of the County of Alameda, Title 9, Chapter 1, and subdivision regulations appearing of record in my office adopted pursuant thereto, and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 6th day of April 1960

Thomas W. Fitzsimmons  
County Recorder in and for the County of Alameda, State of California.

by: [Signature]  
Deputy County Recorder

TRACT 2084 is a subdivision into Lots and blocks of a portion of the property deeded to North American Title Guaranty Corporation, Alameda Division, a California Corporation, by Frank S. Conti, a married man, deed recorded June 4, 1959, recorder series No. A966457 in the office of the County Recorder of Alameda County.

I, the undersigned, Charles T. Blair, do hereby certify that I am the Registered Civil Engineer responsible for the surveys from which the herein embodied final map entitled "TRACT 2084 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", etc., consisting of 3 Sheets, numbered Sheet No. 1 of 3 Sheets, Sheet No. 2 of 3 Sheets and Sheet No. 3 of 3 Sheets, respectively, this certificate being upon Sheet No. 1 of 3 Sheets thereof; has been prepared and that I am responsible for said final maps that the date of said survey was December 1959 and was made under my direction; that the monuments will be of the character and occupy the positions indicated on this map and that said monuments will be sufficient to enable the survey to be retraced.

[Signature]  
Registered Civil Engineer N88724

I, Olof E. Anderson, County Surveyor of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied map entitled "TRACT 2084 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", etc., consisting of THREE Sheets, numbered Sheet No. 1 of 3 Sheets, Sheet No. 2 of 3 Sheets and Sheet No. 3 of 3 Sheets, respectively, this certificate being upon Sheet No. 1 of 3 Sheets thereof; that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinances applicable at the time of approval of the tentative map have been complied with; and that I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of March 1960

[Signature]  
OLOF E. ANDERSON  
County Surveyor of the County of Alameda, State of California.

I, Jack G. Blue, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that the herein embodied map entitled "TRACT 2084 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", etc., consisting of Three Sheets, numbered Sheet No. 1 of 3 Sheets, Sheet No. 2 of 3 Sheets and Sheet No. 3 of 3 Sheets, respectively, this certificate being upon Sheet No. 1 of 3 Sheets thereof, was presented to said Board of Supervisors as provided by law at a regular meeting thereof held on the 22nd day of March 1960, and that said Board of Supervisors did thereupon, by Resolution No. 2274, duly passed and adopted at said meeting, approve said map, and accept on behalf of the public all parcels of land as offered for dedication to public use as public highways within the boundaries of CROWN CANYON ROAD, GREENRIDGE ROAD, CROWN COURT, FEATHER COURT, BADGER COURT, and the strips of land marked "Slope Easement" in conformity with the terms of the offer of dedication and reject the strips of land marked "A.E." (Anchor Easement), "Storm Drain Easement" and "Sanitary Sewer Easement."

I further certify that a bond in the sum of \$1885.00, with sufficient surety thereon, as is required by law was executed and filed with said Board, the terms of which were made to inure to the benefit of the County of Alameda, State of California, and conditioned upon the payment of all State, County, Municipal, and local taxes and special assessments collected as taxes which at the time said map is recorded are a lien against said property, or any part thereof but not yet payable, and was duly approved by said Board in said amount and the surety thereon.

IN WITNESS WHEREOF, I have hereunto set my hand this 29th day of March 1960.

Jack G. Blue  
County Clerk and Ex-Officio Clerk of the Board of Supervisors of Alameda County, State of California

by: [Signature]  
Deputy County Clerk

Filed at the request of North American Title Guaranty Corporation Alameda Division at 30 minutes past 10 A.M. on the 7th day of April 1960, in the office of the County Recorder of the County of Alameda, State of California.

IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of April 1960.

Thomas W. Fitzsimmons  
County Recorder in and for the County of Alameda, State of California.

by: [Signature]  
Deputy County Recorder

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SHEET No. 1 of 3 SHEETS