

STATE OF CALIFORNIA
COUNTY OF Stanislaus
On December 4, 1980 before me,
the undersigned, a Notary Public in and for the said County and State,
personally appeared Paul Raymond Toupin and Wydman Jeanette Toupin
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged that they executed the
same.

WITNESS my hand and official seal.

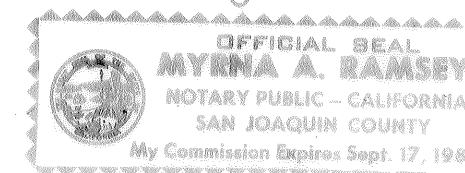
Signature: Patricia A. Sellers



STATE OF CALIFORNIA
COUNTY OF San Joaquin
On December 10, 1980 before me,
the undersigned, a Notary Public in and for the said County and State,
personally appeared David Chavez
known to me to be the President, and
Mary Ann Sazza, known to me to be
Assistant Secretary of the corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

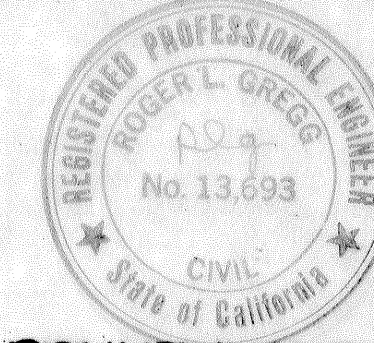
WITNESS my hand and official seal.

Signature: Myrna A. Ramsey



ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF PAUL TOUPIN ON OCTOBER 30, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.



ROGER L. GREGG - R.C.E. 13693

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE: February 2, 1981

RICHARD G. BARRHITE
COUNTY SURVEYOR

BY: Deputy
DEPUTY 7-53260

RECORDER'S CERTIFICATE

FILED THIS 3 DAY OF FEB., 1981 AT
2:10 P.M. IN BOOK 31 OF PARCEL MAPS AT
PAGE 69, AT THE REQUEST OF SURVEYOR

INST. NO. 47313
FEE \$6.00 PAID

DWAYNE E. LILLY
COUNTY RECORDER

BY: Deputy
DEPUTY

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, OWNERS AND/OR TRUSTEES, HAVING SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER, STANISLAUS COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO PUBLIC USE, THE 25' & 40' IRRIGATION AND DRAINAGE EASEMENTS ACROSS PARCEL B AS SHOWN ON THIS MAP.

Paul Raymond Toupin Wydman Jeanette Toupin
PAUL RAYMOND TOUPIN WYDMAN JEANNETTE TOUPIN

SUNKIST SERVICE COMPANY - A CALIFORNIA CORPORATION

By: David Chavez / Mary Ann Sazza
Authorized Agent(s)

STAN. CO. FILE NO.: 5822

PARCEL MAP

A DIVISION OF PARCEL 2, VOL. 5 - P.M. - PG. 121, BEING A POR. OF LOT 2 OF THE TURLOCK FRUITLAND SUBDIVISION, IN SECTION 24, T.5S., R.10E., M.D.M. CALIFORNIA

ROGER L. GREGG
628 CRANE AVENUE, TURLOCK, CALIFORNIA

CIVIL ENGINEER
(209) 632-2217

JOB NO.	TOUPIN
DR. BY	DA
CK. BY	RLG
DATE	11-15-80
SHEET NO.	
OF	1 SHEETS

31-PM-59